

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 19 1987
 Returned to applicant for correction DEC 14 1987
 Corrected application filed FEB 11 1988
 Map filed FEB 11 1988 under 51436

The applicant James L. or Betty J. Noble

P.O. Box 2452

Street and No. or P.O. Box No.

Nevada 89702

State and Zip Code No.

Carson City

City or Town

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for mining, milling and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.29N., R.34E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M., or at a point from where the Southwest corner of said Section 35 bears
S31°28'06"W., a distance of 1,962.51 feet.

6. Place of use SW $\frac{1}{4}$ Section 35 and the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36 all in T.29N., R.34E.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pump and motor, through pipeline to
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
storage ponds

9. Estimated cost of works \$5,000.00

10. Estimated time required to construct works..... 2 years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Existing well.....
.....An estimate of the expected daily rate of consumption is 24,000 gallons per hour, 10 hours per day, 7 days per week throughout the year.....

By.....s/James L. Noble
P.O. Box 2452
Carson City, Nevada 89702
Compared.....bc/bk.....
Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that additional groundwater withdrawal from the area described in this application would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....


Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed..... office, this 11th day of December

Cultural map filed..... A.D. 1991

Certificate No.....Issued.....

State Engineer